

## **Scrutiny Task and Finish Panel Agenda**



### **Review of Licensing Services Task and Finish Panel Tuesday, 23rd October, 2012**

You are invited to attend the next meeting of **Review of Licensing Services Task and Finish Panel**, which will be held at:

**Committee Room 2, Civic Offices, High Street, Epping  
on Tuesday, 23rd October, 2012  
at 7.00 pm .**

**Glen Chipp  
Chief Executive**

**Democratic Services  
Officer**

Adrian Hendry, Office of the Chief Executive  
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#### **Members:**

Councillors Mrs P Smith, K Angold-Stephens, J Hart, R Morgan, J Philip, D Stallan and Ms S Watson

THE DEADLINE FOR THE SUBMISSION OF SUBSTITUTES TO THIS MEETING IS  
18:00 HOURS

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- 1. APOLOGIES FOR ABSENCE**
- 2. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)**  
  
(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.
- 3. DECLARATIONS OF INTEREST**  
  
(Chief Executive) To declare interests in any item on the agenda.
- 4. SCOPING AND TERMS OF REFERENCE (Pages 3 - 18)**  
  
(Chairman/Lead Officer) To consider the attached report.
- 5. FUTURE MEETINGS**  
  
To agree a date for the next meeting of this Panel.

